

Multicultural Understanding Webinar Cross-Cultural Interpersonal Skill Building

Roles of Language in Education

September 28, 2020 :Research Center for Diversity and Inclusion Hiroshima University

Miki Sugimura

Faculty of Human Sciences Sophia University

Key Points

1. What are the roles of language as a medium of instruction in multicultural education?

2. How are the roles of language transformed in the era of migration?

3. Comparison between the Chinese medium education in Malaysia and Japan

Outline of Presentation

1. Multiculturalism and Multicultural Education

- 2. Multicultural Education under National Education System
 - 2.1 The Case of Chinese Medium Education in Malaysia
 - 2.2 The Case of Chinese Medium Education in Japan

3. Transformation of Roles of Language in Education

4. Further Questions

Multiculturalism and Multicultural Education

Multiculturalism and Multicultural Education

- OTo consider minority/marginalized people's social and equal opportunities in a diversified society
- Ominority/marginalized people ethnic minority, immigrants, refugees, foreign workers, gender issues, people with disabilities/ disadvantages

Omulticultural education

To give an equal educational opportunity to minority/marginalized people

National Education Policy in a Diversified Society

Functions of National Education Policy

Nation Building and Human Resources Development

National Economic Development

Language Policy----- Establishment of a Common Language

Religion Education----Creating a National Identity

National Curriculum

National Integration

A debate on Convention on the Protection and Promotion of the Diversity of Cultural Expressions (2005)

multiculturalism

- Cultural diversity creates a rich and varied world, which increases the range of choices and nurtures human capacities and values
- Mainspring for sustainable development for communities, peoples and nations
- Being convinced that cultural activities, goods and services have both an economic and a cultural nature, because they convey identities, values and meanings, and must therefore not be treated as solely having commercial value

trend of protectionism

- Reaction to global marketization
- Protection of traditional and local/indigenous cultural diversity might raise narrowminded protectionism
- Demands of a nation state which needs its cultural identity as a basement of national integration

The Case of the Chinese Medium Education in Malaysia

Malaysia



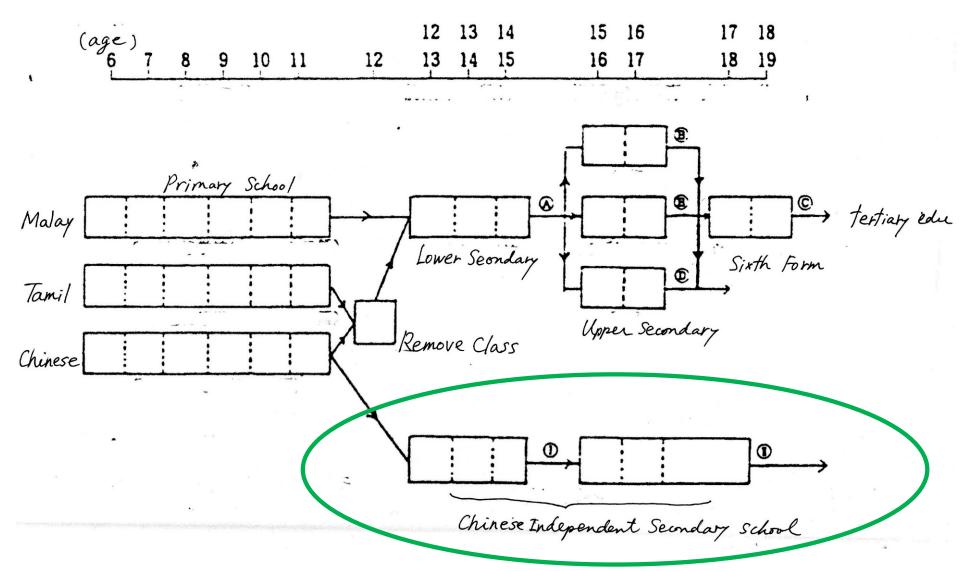
- Population: about 31.95million (2019)
- Ethnic Group: Bumiputra 69%, Chinese 23%, Indian 7%,
- Religion: Islam 61%, Buddhism 20%, Hindu6%

Languages in Malaysia

Passengers penumpang are allowed di benarkan to carry membawa only (1) one hanya (1) satu · piece of ... bimbitan hand baggage sahaja into the ke dalam aircraft. kapalterbang. பயணிகள் 1 (ஒரு) கைப் பேட்டியை மட்டுமே விமானத்திற்குள் கோண்டுசெல்ல அனுமதிக்கப்படுவர்

^{&#}x27;Laporan Jawatankuasa Mengkaji Penggunaan Bahasa Malaysia', K.L. Kementarian Pelajaran Malaysia, 1981

National Education System in Malaysia



Chinese medium secondary school

Chinese Students' Choices under National Education Policy

Chinese National-Type Primary Schools

Malay National

Secondary School

Chinese Independent

Secondary School

Study in Malaysia

by Quota/Matriculation System

(Study in China or Taiwan)

Study Abroad in English or other languages

Recent Change of Chinese Schools in Malaysia national integration policy and internationalization

- Malaysation through national education and language policy based on Bumiputra Policy since its independence in 1957
- National Language---Malays, National Religion---Islam
- Debate on Multiculturalism between Malays and Non-Malays (Chinese, Indians)

focusing on mother tongues



National Goals: 1)National building and integration base on a national identity 2)Human resource development for economic development

- Internationalisation of education
- Transnational Programs in Higher Education through Englishsation
- Change of socio-cultural situation
 (New opposition among Malay, Chinese and Indians)

(New ethnic conflict with foreign works and students)

Chinese Students' Choices under National Education Policy

Chinese National-Type Primary Schools

Malay National

Secondary School

Chinese Independent

Secondary School

Study in Malaysia

by Quota/Matriculation System

(Study in China or Taiwan)

Study Abroad in English or other languages

Study in English without going abroad

The Case of the Chinese Medium Education in Japan

Curriculum of Chinese School (Kobe Chinese Schools)

Geography (in Chinese)
 History (in Japanese)





Issues of Chinese Schools in Japan

Education by mother tongue for protecting Chinese culture and identity.

Curriculum based on China/ Taiwan.

Teachers and textbooks from China /Taiwan.



Foreigners' Schools have not been recognized officially. They are not "schools" which is defined in the Article 1 of Japanese School of Law".

- O Quite few Japanese government financial supports.
- O Certificates from Chinese Schools cannot be recognized official ones.
- Students who want to go on to higher education have some restrictions.

Recent change of Chinese Schools in Japan ---- Diversification of students and curriculum

- Change of Chinese community: decrease of old comer Chinese and increase of new comer Chinese
- Diversified students by accepting non-Chinese students including
 - Japanese students.
- Demands for Internationalized Curriculum
- -----Chinese, English and Japanese as trilingual Education
- -----Encouragement of mutual understanding for internationalization

Various Relationship of Chinese Medium Education

Traditional Function of Chinese Schools

- Mother tongue education
- Preservation of Culture

Relationship with a host society

Chinese Community in the World

Connection with Chinese language

Relationship with China/Taiwan

Transformation of Roles of Language in Education

Functions of Education for Nationbuilding in the Era of Migration

- (1) Education for national integration for peace building
 - I. national integration -- national education
 - II. Diversification—multicultural education
- (2)Education for human capital development trough internationalization
- ③Education for international migrants----change of multicultural education

Language for National Integration and Nation-Building

/C....!...... 204E\

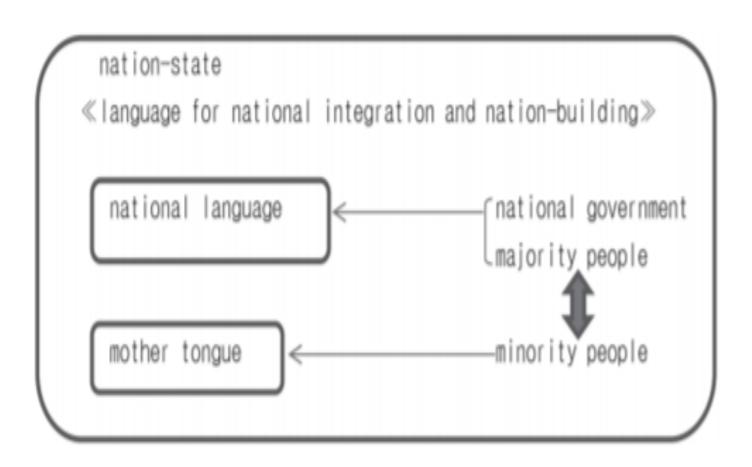


Figure 1 National language policy and the mother tongue of minority groups Source: Author

Language beyond borders — Englishzation (Sugimura, 2015)

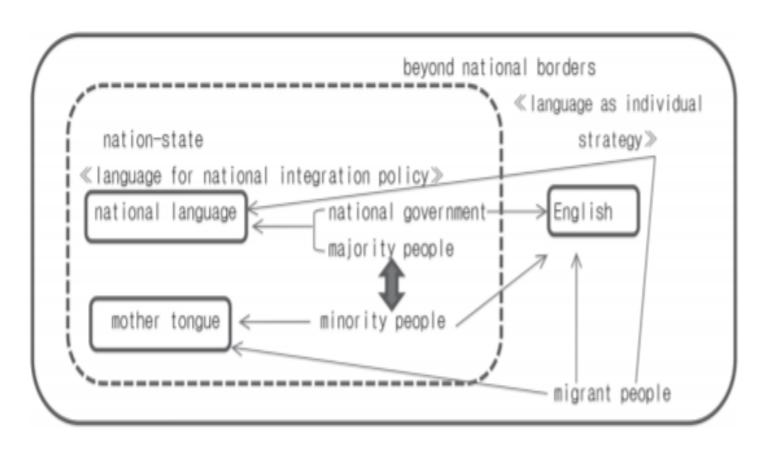


Figure 2 The changing function of language by immigrant groups beyond national borders Source: Author

Relationship between Internationalization and Localization

Necessity of internationalization for competition human resource development

making education hub

Englishzation

forming knowledge based society

Necessity of localization for

nation-building National Language national integration protection of local culture

National Integration

- National Language Policies and National Religion
- quota system as affirmative action in case

Internationalization

- International Linkage Programs by Students Mobility
- Increase of Programs in

English

Aim---Educational Hub

→Increase of Cross-Border/ Transnational Program

Development of Higher Education

- · Multi-cultural model
- Quality Assurance

→Students' Education Needs

National Development

Human Resource for Development

Knowledge Based Society

Transformation of Roles of Language in Education

- 1. Significance of mother tongue education
- ⇒To preserve the culture and identity of each ethnic group



- 2. Significance of majority / national language education
 - ⇒To get a strategy for the better opportunities and benefits
 - ⇒national education by a government
 - ⇒language as property by an individual



- 3. Significance of common language education
 - ⇒A strategy of multicultural education

Further Questions

•How should we define the norms of inclusion and equity by SDGs: Goal 4.7?

 What kinds of can we use clarify differences of meaning of inclusion and equity in education among different communities in a society?